

**COPY**

REC'D & FILED  
2017 MAR 31 PM 1:17

SUSAN MERRIWETHER  
CLERK

BY  
**C. GRIBBLE** DEPUTY

1 ADAM PAUL LAXALT  
2 Attorney General  
3 RICHARD PAILI YIEN  
4 Deputy Attorney General  
5 Nevada Bar #13035  
6 100 North Carson Street  
7 Carson City, Nevada 89701-4717  
8 (775) 684-1129  
9 (775) 684-1156 (fax)  
10 Email: [ryien@ag.nv.gov](mailto:ryien@ag.nv.gov)  
11 Attorney for the Division of Insurance

12 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
13 **IN AND FOR CARSON CITY**

14 STATE OF NEVADA, ex rel. COMMISSIONER ) Case No. 14 OC 00114 1B  
15 OF INSURANCE, in her Official Capacity as )  
16 Statutory Receiver for Delinquent Domestic ) Dept. No. 2  
17 Insurer, )  
18 )  
19 Plaintiff, )  
20 )  
21 vs. )  
22 )  
23 PHYSICIANS BENEFIT RESOURCES RISK )  
24 RETENTION GROUP, INC., a Nevada )  
25 Domiciled Association Captive Insurance )  
26 Company, )  
27 )  
28 Defendant. )

29 **NOTICE OF ENTRY OF ORDER APPROVING FINAL STATUS REPORT**  
30 **AND EXPENSES OF LIQUIDATION**

31 YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE that a NOTICE OF ENTRY  
32 OF ORDER APPROVING FINAL STATUS REPORT AND EXPENSES OF LIQUIDATION in  
33 the above-entitled matter was signed by the Judge on March 31, 2017, a copy of which is  
34 attached hereto as Exhibit 1.

35 ///

36 ///

Nevada Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701-4717

Nevada Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701-4717

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**AFFIRMATION**

The undersigned does hereby affirm, pursuant to NRS 239B.030, that this document does not contain the personal information of any person.

DATED this 31<sup>st</sup> day of March 2017.

Respectfully submitted,

ADAM PAUL LAXALT  
Nevada Attorney General

By: 

RICHARD PAILI YIEN, ESQ.  
Deputy Attorney General  
Nevada Bar #13035  
100 N. Carson St.  
Carson City, NV 89701  
P: 775.684.1129  
*Attorney for the Division of Insurance*

Nevada Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701-4717

**CERTIFICATE OF SERVICE**

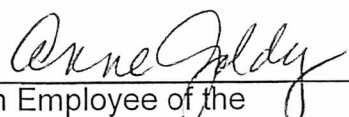
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

I hereby certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on this 31<sup>st</sup> day of March 2017, I filed a copy of the foregoing NOTICE OF ENTRY OF ORDER APPROVING FINAL STATUS REPORT AND EXPENSES OF LIQUIDATION and served a copy of same by mailing, at Carson City, Nevada, a true and correct copy, in first class mail, postage prepaid, fully addressed to:

David E. Wilson  
CEO, SDIC  
Conservation and Liquidation Office  
100 Pine Street, 26<sup>th</sup> Floor  
San Francisco, CA 94111

and via interoffice mail to:

Barbara D. Richardson  
Commissioner of Insurance  
Attn: ~~Terri Verbruggen~~ *Fekcia Casci*  
1818 E. College Parkway, Ste. 103  
Carson, City, NV 89706

  
An Employee of the  
Office of the Attorney General

1  
2  
3  
4

**LIST OF EXHIBITS**  
to  
**NOTICE OF ENTRY OF ORDER APPROVING FINAL STATUS REPORT**  
**AND EXPENSES OF LIQUIDATION**

5  
6  
7

<b>Exhibit Number</b>	<b>Exhibit Description</b>	<b>Number of Pages</b> [Does NOT include this List of Exhibits' Page]
1	Order Approving Final Status Report and Expenses of Liquidation	3

8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Nevada Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701-4717

Nevada Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701-4717

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**EXHIBIT 1**  
to  
**NOTICE OF ENTRY OF ORDER APPROVING FINAL STATUS REPORT  
AND EXPENSES OF LIQUIDATION**

**EXHIBIT 1**  
to  
**NOTICE OF ENTRY OF ORDER APPROVING FINAL STATUS REPORT  
AND EXPENSES OF LIQUIDATION**

1 Case No. 14 OC 00114 1B

2 Dept. No. 2

3

4

5

6

7

8

9

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR CARSON CITY

10	STATE OF NEVADA, ex rel.	}
11	COMMISSIONER OF INSURANCE, in her	
12	Official Capacity as Statutory	
13	Receiver for Delinquent Domestic Insurer,	
13	Plaintiff,	
14	vs.	
15	PHYSICIANS BENEFIT RESOURCES RISK	}
16	RETENTION GROUP, INC., a Nevada	
17	Domiciled Association Captive Insurance	
18	Company,	
18	Defendant.	

ORDER APPROVING FINAL STATUS  
REPORT AND  
EXPENSES OF LIQUIDATION

REC'D & FILED  
2017 MAR 31 AM 11:01  
SUSAN MERRIWETHER  
CLERK  
BY C. GRIBBLE DEPUTY

20 ///  
21 ///  
22 ///  
23 ///  
24 ///  
25 ///  
26 ///  
27 ///  
28 ///

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**ORDER APPROVING FINAL STATUS REPORT AND EXPENSES OF LIQUIDATION**

The Plaintiff's FINAL STATUS REPORT having been filed, having been submitted to the Court, and the Court being fully informed in the premises and good cause appearing, the Court now finds and ORDERS as follows:

1. Upon the filing of the final 2016 tax returns and completion of closing administrative activities of the Receivership Manager, the management of the receivership estate is completed.
2. The receivership expenses are approved as follows:
  1. Fees and costs of Regulatory Services Group:
    - a. Invoice 486-25 (\$4,949.78) Exhibit 2:
      - i. Staffing: May 2016 - \$3,960.00
      - ii. Office Expense: April 2016 - \$989.78
    - b. Invoice 486-26 (\$2,668.49) Exhibit 3:
      - i. Staffing: June 2016 - \$1,380.00
      - ii. Office Expense: May 2016 - \$1,288.49
    - c. Invoice 486-27 (\$2,772.25) Exhibit 4:
      - i. Staffing: July 2016 - \$2,760.00
      - ii. Office Expense: June 2016 - \$12.25

///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///  
///

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

- d. Invoice 486-28 (\$1,093.59) Exhibit 5:
  - i. Staffing: August 2016 - \$1,080.00
  - ii. Office Expense: July 2016 - \$13.59
- e. Invoice 486-29 (\$300.00) Exhibit 6:
  - i. Staffing: September 2016 - \$300.00
  - ii. Office Expense: August 2016 - \$0

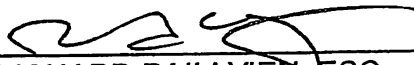
**IT IS SO ORDERED.**

DATED this 31 day of March, 2017.

  
DISTRICT JUDGE

Respectfully submitted by:

ADAM PAUL LAXALT  
Attorney General

By:   
RICHARD PAILI YIEN, ESQ  
Deputy Attorney General  
Nevada Bar #13035  
100 N. Carson St  
Carson City, NV 89701  
P: (775) 684-1129  
*Attorney for the Commissioner of  
Insurance as Statutory Receiver*