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BY GRIBBLE
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Carson City, Nevada 89701-4717
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8 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
9 **IN AND FOR CARSON CITY**

10 STATE OF NEVADA, ex rel. COMMISSIONER) Case No. 14-OC-00114-1B
OF INSURANCE, in her Official Capacity as)
11 Statutory Receiver for Delinquent Domestic) Dept. No. 2
Insurer,)
12)
13 Plaintiff,)
14 vs.)
15 PHYSICIANS BENEFIT RESOURCES RISK)
RETENTION GROUP, INC., a Nevada)
16 Domiciled Association Captive Insurance)
Company,)
17)
18 Defendant.)
19)

20 **REQUEST TO SUBMIT NINTH STATUS REPORT; MOTION TO DISTRIBUTE BALANCE**
21 **OF POLICYHOLDER (CLASS B) CLAIM AND ENTIRETY OF CLASS (E)**

22 Plaintiff State of Nevada, *ex rel.* Commissioner of Insurance, Barbara D. Richardson
23 ("Commissioner"), by and through her attorneys of record Attorney General ADAM PAUL
24 LAXALT and Deputy Attorney General RICHARD PAILI YIEN, requests that the *NINTH*
25 *STATUS REPORT; MOTION TO DISTRIBUTE BALANCE OF POLICYHOLDER (CLASS B)*
26 *CLAIM AND ENTIRETY OF CLASS (E)*, filed July 11, 2016, be submitted for consideration.

27 **AFFIRMATION**

28 Pursuant to NRS 239B.030, the undersigned does hereby affirm that the preceding

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100 North Carson Street
Carson City, NV 89701-4717


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1 document, *REQUEST TO SUBMIT NINTH STATUS REPORT; MOTION TO DISTRIBUTE*
2 *BALANCE OF POLICYHOLDER (CLASS B) CLAIM AND ENTIRETY OF CLASS (E)*, filed in
3 this case 14-OC-00114-1B, does not contain the personal information of any person.

4 DATED this 11th day of July 2016.

5
6 ADAM PAUL LAXALT
Attorney General

7
8 By:


9 RICHARD PAILI YIEN
10 Deputy Attorney General
11 Nevada State Bar #13035
12 100 N. Carson Street
13 Carson City, Nevada 89701
14 (775) 684-1129
15 *Attorney for Division of Insurance*

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CERTIFICATE OF SERVICE

I hereby certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on this 11th day of July, 2016, I filed a copy of the foregoing **REQUEST TO SUBMIT NINTH STATUS REPORT; MOTION TO DISTRIBUTE BALANCE OF POLICYHOLDER (CLASS B) CLAIM AND ENTIRETY OF CLASS (E)** and served a copy of the foregoing by mailing, at Carson City, Nevada, a true and correct copy, in first class mail, postage prepaid, fully addressed to:

**David E. Wilson
CEO, SDIC
Conservation and Liquidation Office
100 Pine Street, 26th Floor
San Francisco, CA 94111**

and via interoffice mail to:

**Barbara D. Richardson, Commissioner of Insurance
Attn: Terri Verbrugghen
1818 E. College Parkway, Ste. 103
Carson, City, NV 89706**


An Employee of the
Office of the Attorney General